東京大學圖書

B250784

A100
1685

no. 196. Ekallavīra caṇḍamahārosana-tantra paper. 河. (62)
no. 490. Ekallavīra caṇḍamahārosana-tantra. paper. 高. (64)

No. 489. Hevajratantra Paper 高 (1)
No. 335. Hevajratantra Paper 河. (3)
No. 249. Hevajratantra Paper 河 (5)
No. 477. Hevajra-pañjikā Palm. 高 (7)
No 402. Prajñāpāramitā-ratnaguṇa-saṃcaya-gāthā [Paper] 高 (11)
No 48. Prajñāpāramitā-ratna-guṇa-saṃcaya-gāthā Paper 河 (14)
No 32. Prajñāpāramitā-ratna-guṇa-saṃcaya-gāthā Paper 河 (16)
No. 57. Aṣṭasāhasrikā Prajñāpāramitā paper. 河 (18)
No 55. Śatasāhasrikā Prajñāpāramitā II paper 河 (21)
No. 56. Śatasāhasrikā Prajñāpāramitā III Paper 河 (25)
No. 474. Abhidhānottara-nāma-mahā-tantrarāja Paper 高. (27)
No. 173. Abhidhānottara-tantra. Paper 河. (34)
No. 176. Abhidhānottara-tantra (Fragment) Paper 河. (40)
No. 305. 8. tantra-works. Paper 河. (42)
No. 214. Tattvajñāna-saṃsiddhi Paper 河 (46)
No. 119. Lokeśvara-śataka Paper 河 (47)
No 253. Nāmasaṃgīti Paper 河 (49)
No 254. Tārābhaṭṭārikā-ṣṭottaraśataka [and a dhāraṇī more.] Paper 河. (51)
No 255. Daśabala-stavana-stotra (?) Paper 河. (52)
No. 341. Nāmasaṃgīti Palm. 河. (53)
No. 174. Vasudhāra-dhāraṇī and Vasudhārā nāmāṣṭottaraśataka Palm 河 (55)
No. 304. Vasudhāra-dhāraṇī Palm. 河. (57)
No. 197. Nāmasaṃgīti Paper 河. (58)
No. 198. Kurukullā-kalpa paper. 河. (60)

高

No 489 Paper 55 leaves 6 lines. 10×3½ inch. saṃvat 964. (Nepalese character)

Hevajratantra. (Dvātriṃśat-kalpoddhṛta-kalpadvayātmaka-mahā tantra-rāja-~~śrī~~-hevajra-ḍākinī-jālasambara-mahā-tantrarāja)

Begins:
oṃ namaḥ śrī hevajrāya ॥ ॥evammayā śrutam ekasmin samaye bhagavān sarvatathāgata-kāya-vāk-citta-hṛdaya-vajrayoṣid-bhageṣu ~~viharati~~ vijahāra ॥. ...

Part I.

4 a 1 ॥sarva-tathāgata-kāya-vāk-citta-hevajra-kula-paṭalaḥ ॥ prathamaḥ ॥.

7 a 5 ॥iti mantra-paṭala-dvitīyaḥ ॥

9 a 1 ॥sarva ..... hevajra-devatā-paṭalas tṛtīyaḥ ॥

9 b 1 abhiṣeka-paṭalaś caturthaḥ ॥.

11 a 1 tatvapaṭalaḥ paṃcamaḥ ॥.

12 b 5. ॥caryāpaṭalaḥ ṣaṣṭhaḥ ॥

14 a 6 ॥cchommāpīṭhanirṇaya-paṭalaḥ saptamaḥ ॥

18 b 4 ॥iti yoginīcakro nāma mahāyoginīnāṃ melāpaka-paṭalo nāmāṣṭamaḥ ॥

20 a 5 ॥ viśuddhi-paṭalo navamaḥ ॥

Different than

23 a 5 ‖abhiṣeka-paṭalo daśamaḥ ‖

24 a 6 ‖ hevajra-ḍākinī-jāle-saṃvara-vajra-garbhâbhisaṃbadhir
nāma prathamaḥ kalpaḥ samāptaḥ

Part II.

25 b 1. ‖ homanirṇṇayapratiṣṭhā-paṭalaḥ prathamaḥ ‖.

29 b 6. ‖śrī hevajra-ḍākinī-jāla saṃvara-siddhi-nirṇṇayo
nāma dvitīyaḥ paṭalaḥ ‖.

35 a 5 ‖śrī hevajra.... citta-sarvatantra-nidāna-saṃdhyā-
bhāṣo nāma tṛtīyaḥ paṭalaḥ ‖

42 b 5 ‖iti śrī hevajra-sarvatantra-mudraṇaṃ piṇḍārtho
nāma caturtha-paṭalaḥ ‖

47 b 3. ‖ hevajrâbhyudayaḥ paṃcama-paṭalaḥ ‖.

48 b 1 ‖śrī hevajra-ḍākinī-jāla-saṃvara-paṭa-vidhāna-paṭalaḥ
ṣaṣṭhaḥ ‖

49 b 1. ‖bhojanapata(ṭa)la-saptamaḥ ‖

50 a 5. ‖vinaya-paṭalo nāmâṣṭamaḥ ‖.

53 a 5. ‖mantroddhāra-paṭalo navamaḥ ‖

53 b 4 ‖ jāpapaṭalo nāma daśamaḥ ‖

54 b 4 ‖ sahajārtha-paṭalo nāmaikādaśaḥ ‖.

55 a 5. ‖ mahā-mantra-rāja-māyā-kalpo dvitīyaḥ

b 3. ‖ iti dvātriṃśat kalpoddhṛta kalpadvayâtmaka
mahā-tantra-rāja-śrī hevajra-ḍākinī-jāla-
saṃvare mahātantra-rāje samāptaḥ ‖.

‖ye dharmā....‖ śubhaṃ ‖ saṃvat 964. ...

नेपा. (Nepalese character)

No. 335. Paper 68 leaves 6 lines. $8\frac{3}{4} \times 2\frac{3}{4}$ inch. 715. samvat.

Hevajratantra

(full of mistakes)

Begins

ōṃ namaḥ śrī hevajrāya ‖ evaṃ mayā śrutam ...

4 b 1 ‖ vajra kara (!) paṭ(!)āla-prathamaḥ ‖

8 a 6. ‖ he vajre ḍākinī jālāsamvare mantrapaṭāḥ(?) lo dvitīyaḥ

10 b 1 devatā-paṭālas tṛtīyaḥ ‖

11 a 2 devatā-'bhiṣeka-paṭalaś(?) caturthaḥ ‖.

18 a 2 ‖ tatva-paṭālapaṃ(ñ) camaḥ ‖.

15 a 6 ‖ cayā(!)paṭālaḥ ṣaṣṭhaḥ ‖

17 b 6 ‖ cchommāpīṭha-nirnnayapaṭā(!) las (?) saptamaḥ ‖

22 b 1 ‖ hevajra śinī (!) cakranāma yoginīmalāpaka-paṭhālo 'ṣṭamaḥ ‖.

24 a 6 viśuddhipaṭhālo nāma navamaḥ ‖

28 a 3 ‖ abhiṣekapaṭālo da(śa) maḥ

29 b 1 ‖ vajratrabhā(!)bhisaṃ badhi nāma kalparājāḥ samāptaḥ ‖

30 b 5 ‖ hevajra ḍākinī jālasaṃvare dvitīya kalpasya

prathamaḥ paṭālaḥ

36 a 4. hevajre ... siddhi-nirṇṇayā nāma patā(!)lo dvitiyaḥ |

42 b 1. | he vajra ... jālasaṃvare sarvatantra-nidrāna-sandhy(!)
b? ābhāṣo nāma paṭālas tṛtiyaḥ ||.

32 a 2 || he vajra ... saṃvare sa(r)vatantra-mudrana piṇḍa
thāno nāma patara(!)s catuthaḥ ||.

58 a 6 | hevajrābhyudaya-paṭālaḥ pañcamaḥ ||

59 b 1. || hevajre ḍākinī jālasaṃvare paṭāvidhāna-paṭālaḥ ṣaṣṭaḥ (!)

60 b 5 || hevajra ... saṃvare bhojanaviti(!) paṭālaḥ saptamaḥ |

61 b 6 | he vajre ḍākinī jālasaṃvare vinaya paṭālo 'ṣṭamaḥ ||

65 b 4 | hevajre ... mantro dvāra paṭālo navamaḥ ||.

66 a 4 | hevajra ḍā° ... saṃvare jāpapaṭhālo dvādaśamaḥ ||

67 b 2 | hevajra ... saṃvare sahajā tha(!) yoge paṭāla ekādaśaḥ ||

68 a 4 | mahāmantrarāja-mahākalpaḥ dvātriṃśat kalpodvṛta
(ka)lpadvayātmaka-mahātantra-rājaḥ samāptaḥ
|| ye ... || 68 b 3 || śrī nepāraka-saṃvaccha
715 ...

हेवज्र (Devanāgarī)

No. 249 Paper 42 leaves 7 lines. (Devanagarī) $12\frac{3}{4} \times 4$ inches and 5cm.

Hevajratantra.

Begins.

oṁ namaḥ śrī heru(?)kāye ‖ he vajrāya namaḥ.
evaṃ mayā śrutaṃ ....

3 a 4. ‖iti śrīhevajra-nairātmātantre hevajra-kula-paṭalaḥ prathamaḥ

5 b 2 ‖iti śrīvajraḍākinījālasaṃvare maṃtrapaṭala dvitīyadhyāyaḥ.

7 a 1 iti śrīhevajratantre devatāpaṭalas tṛtīyaḥ

7 a 7 ‖ iti śrīherukatantre abhiṣeka-paṭala-caturthaḥ

8 b 4 ‖ iti śrī hevajratantre tatvapaṭalaḥ pañcamaḥ

10 a 4 ‖ iti śrī ------. caryyāpaṭalaḥ ṣaṣṭamaḥ

11 b 6 ‖ iti śrī ------ chomāpīṭhanirṇayapaṭala saptamaṃ

14 b 5 ‖ iti śrī hevajranairātmāyoginī-cakramahāyoginīnām melāpakepaṭalo nāma aṣṭamaḥ

16 a 1 ‖ iti śrī hevajratair (!) ātmatantre viśuddhipaṭalo nāma navamaḥ ‖

18 a 4 ‖ iti śrīhevajratantre abhiṣekapaṭalo nāma daśamaḥ ‖

19 a 2 ‖ iti śrī hevajraḍākinījālasaṃvare vajragarbhābhisa

bodhinnāma kalparāja ekādaśapaṭalaḥ (!!)

19 b 7 ‖ iti śrīhevajratantre hevajrapratiṣṭā (!) paṭalaḥ
prathamaḥ ‖

23 a 5 ‖ iti śrīhevajra-ḍākinījālasaṃvarasiddhinirnaya-
paṭala-dvitīyaḥ ‖

27 a 5 ‖ hevajre sarvatantrāṇi dāna-sandhyā-bhāṣaṇo nāmaḥ
paṭalaḥ tṛtīyaḥ ‖

32 b 6 ‖ iti śrīhevajranairātmā-sarvatantra-mudreṇa
piṇḍorthо nāma paṭalaḥ caturthaḥ

36 b 2 ‖ iti śrī hevajratpudapaṭala-pañcamaḥ ‖

37 a 5 ‖ iti śrī hevajratantre hevajrapaṭala-vidhāpaṭalaḥ
ṣaṣṭhamaḥ ‖

38 a 2 ‖ iti śrīhevajratantre hevajra-bhojana-paṭalaḥ
saptamaḥ

38 b 5 ‖ iti śrīhevajratantre hevajravinayaḥ paṭalo nāmāḥ (!)
aṣṭamaḥ

41 a 1 ‖ iti śrī hevajratantre hevajramantroddhāra-paṭala-
navamaḥ |

5 ‖ iti śrīhevajratantre jāpapaṭalo nāma daśamaḥ ‖

42 a 2 ‖ iti śrīhevajratantre yogapaṭalo nāma ekādaśamaḥ

b 1 ‖ iti śrī dvātriṃśatkalpoddhṛta advayameka hevajra-
ḍākinījālamahātantra-rāja samāptam ‖ ...
najñātaṃ ...

1–4 are wanting.

高. (Siddhānta, Kuṭila …)

No. 477. Palm. 40 leaves. 6 lines. 12 3/4 × 2 1/4 inch

Hevajra-pañjikā (<u>Fragment</u>)
being a Commentary for Hevajratantra.

1, 2, 3, 4,
25, 26, 27, 28, 29,
32, 33, 34, 35, 36, 37. 38, 39 40
41, 42 43, 44, 45, 46, 47, 48, 49, 50,
51, 52, 54. 58–65. 67, 72, 73, 75, 76,

} are all missing; but there is remaining a leaf among them, damaged and without ~~lost~~ the number. ~~remaining~~.

Comparing with N. 489.

5 x. cchandanava kiñcid aye ‖ mahājñāna-rasair ādi ‖
Com. for. 1 b 6. mahājñā.

6 x. °bdasyêti bhāvaḥ | … a3. prajñopāyātmaketi (N.489. 2.a3)

7. 2 °nasyaivātmabhūtaḥ

8. 2 ⊓ samādhitrayas

9. e 3 bhāvam ityādi N.489. 2 a 6.

10 2. tat adbhutamastu

11 x mayatvena sarvva-buddha-guṇa.

ल (la)

25 - 29 are wanting.

12		x	।ऌ। bodhicittam	
13	b	2.	। prajñāavabhāvenêti	2 b. 4.
14	a	1	athavā	3 a 3.
		4	। samvara-bheda	3 a 3.
15	b	1.	mahāsaṃghā.	3 b 5.
~~16~~				
17	b	1	hevajrapañjikāyām vajrakulākhyaḥ prathamapaṭalaḥ	
18	a	3	tathagatānām iti	4 a 1.
				4 a 3.
18	~~b~~	2	। yoginīnām iti	4 a 5.
19	a	2	lāḥ phuḥ (?) kāram iti	4 b 4.
	b	4	hevajrapañjikāyām dvitīya paṭalaḥ ॥	7. a 5
20	a	5	। tasmād ity ādine	7 b 1
21	a	5	। dharmamadhā tvātmakam vidur	7 b 3.
	b	4	। vyomītyādi	7 b 6
22				
23				
24	a	~~5~~	hevajrapañjikāyām ~~devatābhiṣeka-paṭalaś caturthaḥ~~ tṛtīyaḥ paṭalaḥ ॥	9
24	b	4.	hevajrapañjikāyām devatābhiṣeka-paṭalaś caturthaḥ	9, b, 1.
30	a	2	siddhim gantum iti	11 a - 6
30	b	2	tenāha । nidrāmityādi.	12, a - 4
31	a	1	hevajrapañjikāyām caryā-paṭalaḥ ṣaṣṭhaḥ	12 b 5.

32 – 52 are missing.

54 is missing.
~~There are two leaves with number 56.~~

81 = i ?

58 – 65 are wanting.

67 is wanting.

72 – 73 are missing.
75 – 76 are missing.

53. a 1 | ānandatraya va 2.1 b. 3
55. b 4 sahajātyām ity ādi 23 a 2 (last.
56[b] b 4 | tasmāt tanmaṇḍalaṃ ca samāsate 29 a 5. 81 = i
57. a 1 hevajrapañjikāyāṃ daśamaḥ paṭalaḥ 29 a, 5.
57 b 5. °hevajrapañjikāyāṃ dvitīya-kalpe pratiṣṭhā paṭalaḥ prathamaḥ
25. b. 1
a 5 talam ity (31, a, 6)
66 b 6 maṇḍala cakret yādi ——— 31. b. 5.
~~68~~. a 1 ārāgayanti 33 a 2.
68 b 5 °hevajrapañjikāyāṃ dvitīya-kalpe tṛtīyaṃ paṭalaḥ 35. a. 5.
69 a 5 vajradharmair 36, a 3.
70 a 1 cakram ity ādi. 38 a 3.
71 ↗
74 a 2 buddha ity 40. b 1.

77
78
79
80

81 a 1 hevajrapañjikāyāṃ dvitīya-kalpe pañcamaḥ paṭalaḥ |
a 4 – – – – – – – – – ṣaṣṭhamaḥ paṭalaḥ |
a 6 – – – – – – – – – saptamaḥ paṭalaḥ |

82 a 1 hevajrapañjikāyā strtīya-kalpe aṣṭamaḥ paṭalaḥ

b 4. — — — — — — — navamaḥ paṭalaḥ

b 5. — — — — — — — daśamaḥ paṭalaḥ ||

83 a 2 — — — — — — — ekādaśaḥ paṭalaḥ ||

We can see in 82 b 1. numerals 741 (? not clear) which seems to be samvat

馬 (Devanāgarī)

No. 402 Paper. 40 leaves. 6 lines. 13×3¼ inch. modern devanāgarī.

Prajñāpāramitā-ratna-guṇa-saṃcaya-gāthā.

Begins.

oṁ namo bhagavatyai āryya-prajñā-pāramitā-ratna-
guṇa-saṃcaya-gāthāyai
namo āryya-mañjuśriye
atha khalu bhagavāṃs tāsāṃ .... Compare with ed. of E. Obermiller. Bibl. Buddhica. XXIX

bhagavatyāṃ ratna-guṇa-saṃcaya gāthāyāṃ
4 b 6. sarvākārajñatā caryyāparivartto nāma prathama. 17.-17.
6 b 1. bhā ... śakraparivartto nāma dvitīyaḥ 22-11.
7 b 1. bhā - aprameya guṇadhāraṇa-pāramitā stūpa-satkāra-
parivartto nāma tṛtīyaḥ ॥ 25-11.
8 a 1. bhā - guṇapari [pari] kīrttana-parivartto nāma caturthaḥ 28-11
9 b 1. bhā puṇya-paryāya-parivartto nāma paṃcamaḥ 31-13.

10b 3. bhā° anumodanaparivartto nāma ṣaṣṭhamaḥ 35-1
11b 2 bhā°. nirayaparivartto nāma saptamaḥ 37-15.
12a 2. bhā°. viśuddha-parivartto nāmāṣṭamaḥ 39-7
12a 5. bhā°. stuti parivartto nāma navamaḥ 40-5.
13b 2 bhā° dhāraṇīparivartto nāma daśamaḥ 44-1.
15a 5. bhā. mārakarma parivartto nām ekādaśamaḥ 47-17
16a 6 bha. lokasaṃdarśana parivartto nāma dvādaśamaḥ 51-5.
16b 4. bha. acintyaparivartto nāma trayodaśamaḥ 52-3.
18a 1. bhā° aupagamyaparivartto nāma caturdaśamaḥ 56-1
19a 1 bhā° devaparivartto nāma paṃcadaśamaḥ 59-5.
19b 4 bhā° tathatāparivartto nāma ṣoḍaśamaḥ 61-13.
20b 3 bhā° avinivarttinīya-liṅgākāra-parivartto nāma saptadaśa(aḥ)
64-11
21b 3 bhā° śūnyatāparivartto nāmāṣṭādaśamaḥ 67-15
22b 4 bhā° gaṅgadevā bhaginīparivartto nāmaikānnaviṃśatitamaḥ
71-1
25b 1. bhā° upāyakauśalya mīmāṃsāparivartto nāma viṃśatimaḥ
80-11
26b 1. bhā° mārakarmo nāmaikaviṃśatitamaḥ 83-15.
28a 3 bhā° kalyāṇamitraparivartto nāma dvāvi(!)śatimaḥ 88-15.
28b 4. bhā° śakraparivartto nāma trayoviṃśatimaḥ 90-9.
29b 2. bhā° abhimānaparivartto nāma caturviṃśatimaḥ 92-17
30a 5 bhā° śikṣāparivartto nāma paṃcaviṃśatimaḥ 95-3.

31 a 6 bhā māyopamaparivartto nāma ṣaḍviṃśatiḥ 98-5.
32 b 2. bhā sāraparivartto nāma (sa)ptāviṃśatitamaḥ 101-15.
33 b 1. bhā avakīrṇakusū(!)mo-parivartto nāmāṣṭāviṃśatimaḥ 104-9
35 a 5. bhā. anugamaparivartto nāmaiku(!) naṭriṃśatimaḥ 107-13.
36 b 5. bha. sadāpraruditaparivartto nāma triṃśatitamaḥ 114-19
37. a 2. bha. dharmodgataparivartto nāmaika-triṃśatitamaḥ 121-11
39 b 5 bho... parimda nāma(!)-pariparttā nāma dvātriṃśatimaḥ 123-17
40 a 4. ॥ āryyāṣṭasāhasrikāyāṃ bhagavatyāṃ prajñāpāramitāyāḥ (!) parivartto 'nusāreṇa bhagavatī ratnaguṇasaṃcaya-gāthā samāptāḥ (!) ॥.

without date.

[illegible]. (Nepalese character).

No. 48. Paper. 25 leaves 7 lines. $13\frac{1}{2} \times 4\frac{1}{2}$ inch. modern.

~~[illegible]~~. as far as the end of the 32 ch. without name of it.
破本. 最後の一部を欠く.

(Prajñāpāramitā -)
Ratnaguṇasaṃcayagāthā.

Begins.
oṃ namaḥ mañjuśrīyai ॥ compare with No. 402.

3	b	6.	sarvākārajñata - - .	1.
4	b	6	śakra	2.
5	b	2.	aprameya	3.
6	a	3.	guṇaparikīrtti na - - - - - .	4.
6	b	6.	puṇya . . - -	5.
7	b	3.	anumodana . . .	6.
8	a	4	niraya	7.
8	b	2.	viśuddhi	8.
8	b	3	stuti	9.
9	b	2.	dhāraṇī	10.
10	a	7.	dharmmārakarma	11.
11	a	2	lokadarśana	12.
11	a	5	acintya	13.
11	b	5.	devaparivartto	14.

12	a	5.	tathatāparivartto nāma	15.
13	a	1	aupamyapari	16.
13	b	5	avinivarttaniye	17.
14	a	7.	śūnyapari	18.
15	a	2.	gaṅgadwā	19.
17	a	1.	upāyakau	20.
17	b	2	mārakarma	21
18	b	2	kalyāṇamitra	22.
19	a	1.	śakrapari	23.
19	b	1.	abhimāna	24.
20	a	1	śikṣā	25.
·	b	3.	māyopamaparivar	26.
21	a	5.	sāraparivartto	27.
	b	6.	avakīrṇa	28.
23	a	1.	anugama	29.
24	a	3.	sadāpraruditā	30.
25	a	7.	dharmodgata	31
·	b	6.	but nāmena ratnaguṇa-saṃcaya bodhimārgaḥ tat sarvasatva inu mārga — = end of 32.	

[illegible]. (Nepalese character)

No. 32. Paper. 80 leaves. 5 lines. $14\frac{1}{4} \times 2\frac{1}{2}$ ind. worn.

without date.

(Prajñāpāramitā-)

Ratnaguṇasaṃcaya-gāthā.

Begins

namo āryya-mañjuśriye. ‖ atha khalu......

Compare with No. 402.

4	a	2	bhe	sarvākārajñatā	1.
5	a	4	bha	śakra ..	2.
6	a	2	bhe.	aprameya ...	3.
	b	4	bha.	guṇapari	4.
7	b	3.	bha.	puṇya	5.
8	b	2.	bha	anumodana	6.
9	a	3.	bha.	nirayapari	7.
9	b	3.	bha	viśuddhapari	8.
9	b	5	bha	stutipari	9
10	b	5	bha	dhāraṇī	10
11	b	4.	bha	mārakarme	11.
12	b	1	bha	lokasan	12.
	b	4	bha.	acintya	13.
13	b	3.	bha	aupamya	14.
14	a	5	bha	deva	15.

14	b	5	bhā°	tathatā	16.
15	b	2	bha.	avinivarttinīye ...	17.
16	b	1.	bha.	śūnyatā	18.
17	b	1	bhā°	Gaṅgadevī	19.
19	b	2.	bhā°	upāyakauś	20.
20	a	4.	bhā°.	mārakarma	21.
21	b	1	bha.	kalyāṇa..	22
21	b	5.	bha.	Śakra	23.
22	b	1.	bha.	~~[illegible]~~ abhimānā	24.
23	a	2.	bha.	śikṣāpari	25.
23	b	4	bha.	māyopamā	26.
24	a	2	bha.	sāraparivartto	27.
25	a	4.	bha.	avakīrṇa	28.
26	b	2	bha.	anugama	29
28	a	1	bhā°	sadāprarudita	30.
29	b	2.	bhā°	dharmodgata	31.
30	a	3.	bhā°	parīndanā	32.
	b	1			

--- ratnaguṇasaṁcayagāthāyāṁ samāptaḥ‖ ye dharmā...‖
śubham maṅgalaṁ jagatām ‖ oṁ namaḥ śrī
bhagavatyai āryyavasundhārāyai ‖ ....a
salution to this sūtra ?!

There is [illegible] paper with no. 22;

Compare with Mitra's edition.

३५।. (Nepalese character) without date

No. 57 Paper. 259 leaves. 7 lines. 17×5 inch. modern.

30 leaves ~~from~~ at the Beginning are wanting.
~~Folio~~ p. no. 229. is numbered twice. p. 156 has a picture.

Astasāhasrikā Prajñāpāramitā. Compare with No. 6.

Begins

p. 31. kuladuhitā vā imām prajñāpāramitām udgrahīsyati dhārayisyati ...

58 b 7. ‖ āryāstasāhasrikāyām prajñāpāramitāyām aprameyaguṇadhāraṇapāramitā stūpa satkāra parivartto nāma trtīyah (739)

63 b 4 ‖ āryā. -- dhāraṇaguṇa-parikīrttana-parivartto nāma caturthah (129)

84 a 4 ‖ āryā.... punyaparyāyaparivartto nāma pañcamah (599)

106 b 4 ‖ āryā... anumodanāpariṇāmanāparivarttah sasthah (869)

115 b 3 ‖ āryā .. nirayaparivarttah saptamah (241)

123 b 2. ‖ āryā ... viśuddhiparivartto nāmāstamah (194)

128 a 3. ‖ āryā -- stutiparivartto nāma navamah (112)

142 b 6 ‖ āryā... dhāraṇaguṇaparikīrttana nāma daśamah (345)

155 b 7 ‖ āryā karmaparivartto nāma ekādaśah (909)

171 b 3 ‖ āryā -- lokasamdarśanaparivartto nāma dvādaśah (385)

175 b 2 ॥ āryā... acintyaparivartto nāma trayodaśaḥ
179 b 4. ॥ āryā .. aupamyaparivartto nāma caturdaśaḥ (125.)
186 b 7. ॥ āryā ... devaparivartto nāma pañcadaśaḥ
174 b 7 ॥ āryā .... tathatāparivartto nāma ṣoḍaśaḥ (234)
205 b 4. ॥ ity āryā .. anivarttanīyākāralinganimitta p. nā. saptadaśaḥ.
207 b 6. ॥ āryā ... śūnyatāparivartto nāmāṣṭādaśaḥ
217 b . 1. ॥ āryā. gangadevābhaginīparivartto nāma ekona-viṃśatitamaḥ
222 b 2. ॥ āryā .. upāyakauśalya-mīmaṃsāparivartto nāma viṃśatitamaḥ
(239)
226 a - 7. ॥ āryā .. mārākarmaparivartto nāmaikaviṃśatitamaḥ
333 a 1. ॥ aṣṭaryāsahasrikāyāṃ p. kalyāṇamitraparivartto nāma
dvāviṃśatitamaḥ ॥.
235 b 8. ॥ āryā ... śakraparivartto nāma trayoviṃśatitamaḥ ॥.
239 a 4 ॥ āryā ... abhimānaparivartto nāma caturviṃśatitamaḥ ॥.
243 b 5 ॥ āryā .... śikṣāparivartto nāma pañca-viṃśatitamaḥ ॥.
248 a 4 ॥ āryā .. māyopamaparivartto nāma ṣaḍviṃśatitamaḥ ॥
254 a 4 ॥ āryā ... sāraparivartto nāma sapta-viṃśatitamaḥ ॥.
265 a 3 ॥ āryā ... avakīrṇakusumaparivartto nāmāṣṭāviṃśatitamaḥ ॥
267 b - 7. ॥ āryā .. anugamaparivartto ekonatriṃśattamaḥ
286 b 8. । āryā .. sadāpraruditaparivartto nāma triṃśattamaḥ ॥
295 a 2 ॥ āryā... dharmodgataparivartto nāma ekatrinsattamaḥ 231.
296 b 5 ॥ āryā .. parīndanaparivartto nāma dvātriṃśattamaḥ ॥
samāptā ceyaṃ bhagavaty āryāṣṭasahasrikā prajñāpāramitā

sarvatathāgata-jananī sarva-bodhisatva-pratyeka-jina
-śrāvakanāṃca mātā dharma-mudrā dharmolkā
dharma .... (like No. 6).- hetur iti ॥ sadevamānuṣa
suragaṃdharvaloka-vaṃditāṃ prajñāpāramitāṃ
samyagudgṛhya paryavāpya ca vācayitvā pravartyainā
viharantu sedārthina iti ॥ ye dharmā...
śubhaṃ astu sarvajagatāṃ sarvaṃ sahādaṣkhacarair
yutob da (bears year ?) māsaḥ śucir mecakapakṣa āraḥ
vārastadā yāmyatithir lilekha prajñāhvayāṃ sundara
nanda nāmā ॥ ॥ śubhaṃ ॥. .....
~~like~~ compare with the end of a Saddharmapuṇḍarīka. (?) (perhaps different)

शत (Nepalese character)

No. 55. Paper 452 leaves 12 lines. 20 3/4 × 7 1/2 inch.

śatasāhasrikā Prajñāpāramitā (dvitīya kāṇḍa)

Compare with No. 28 b.
but this is better than No 28.

Begins

oṁ namaḥ sarva-buddha-bodhisattvebhyaḥ ||.
|| pṛthivīdhātu ...

19	b	6	aparāntato bodhi—	
31	a	11.	|| yatpunar āyuṣmān śāradvātiputra evaṃ vadasi kena kāraṇena rūpaṃ	
82	b	11.	|| yad apy āyuṣmān	
38	b	3.	| yat punar āyuṣman śāradvatiputra ...	
41	b	7	|| yaccāyuṣman śāradviputra ...	大II 379-I-19
43	b	10	|| punaparam āyuṣman chā	
44	b	7.	| punar aparam	
45	b	6	| punar aparam ā	
46	b	4	| punar aparam	382-I-5.
48	b	6	| punar aparaṃ māyuṣman	384-I-1
49	a	5.	| punar	384-II-22.

50	b	8,	punar aparam	385-I-19
51	b	11	punar	385-III-17.
52	b	11	punar	386-II-10.
53	b	12	‖ puna	387-I-8
55	a	3.	‖ punar	387-III-5.
56	a	7.	‖ punar	388-II-10.
57	a	12	‖ punar	389-I-17.
58	b	9	‖ punar	389-II-5.
59	b	5	‖ punar	390-II-2
61	b	5	‖ anena	391-I-24
62	b	5	‖ yat puna	392-II-18.
66	a	5	| yat puna	394-II-28.
68	b	12	| atha	396-I-20
71	a	1	‖ punar	397-II-14.
71	b	5	‖ tat kasya heto	398-II-28.
81	a	9.	‖ yat puna bhagava	
82	b	6.	śatasāhasryāḥ prajñāpāramitāyāḥ parivartto nāma dvādaśaḥ ‖ atha	403-III-12.
83	b	12	‖ āha	404-II-21
84	b	4	‖ yat punar	405-II-13.
95	a	1	‖ āha	410-II-18
101	a	1.	| subhūtir āha	413-III-3.
103	a	7	‖ āha	415-III-16.

131. a 10. . subhūtiparivartto trayodaśamaḥ
atha. 431-III-4.

There are each two leaves of. 190 and 191.

190-I
190-II
191-I
191-II ?

108	b	2	| athāyuṣmān	418-I-7.
110	a	1	|| atha.	419-I-13
111	b	3	|| āha kin punar	419-III-1
113	b	4	|| āha	419-III-21.
115	b	7	|| śāradvatiputra	422-I-21
116	b	5	| āha || katham āyu	423-I-12.
119	a	10	|| evam ~~subhūtiparivartto trayodaśamaḥ~~ ||	424-I-15.
126	a	3	|| atha	424-II-17.
144	a	9	. katha khalu ~~bhagavan~~ śakra	440-III-29
145	a	10	|| rūpam iti	442-I-4
161	a	1	|| athāyuṣmataḥ	452-I-21
161	b	3	|| subhūtir āha	453-I-15.
162	a		|| katha (kha) ka tatra parṣadi	454-II-9.
165	a	12	. caturdaśaparivarttaḥ samāptaḥ || atha	457-II-9.
166	b	4	athā	458-III-29
182	b	1	athāyuṣma	469-II-16
191	a	5	pañcadaśamaḥ parivarttaḥ || atha	471-II-25.
193	b	2	atha.	473-II-4
199	a	3	atha.	476-II-28
202	a	3	|| yaḥ kauśika	481-I-11
203	a	1	|| yaḥ kauśika	482-II-13
208	a	2	|| atha	488-I-3.
209	a	8	|| subhūtir āha	489-I-4.

210 b	2	‖ āha kim	490-I 5.
212 a	1	‖ subhūtir āha	490-III 27
214 b	1	‖ āha	493-II-1
220 a	8	‖ atha khalu śakro	497-II-29.
224 a	7.	‖ yaḥ	510-II-5.
229 a	2	‖ punar	520-III 26.
241 b	7	‖ atha khalu śakro	542-II-3.
258 a	4	‖ atha sendra	550-I-11.
261 a	19	‖ atha	552 III-4
265 b	13	‖ śatasāhasrikāyāḥ prajñāpāramitāyāḥ parivarttaḥ ṣoḍaśamaḥ atha	557-II-13
275 b	13	parivarttaḥ sapta-daśamaḥ atha.	568-I-18.
286 b	8	parivartto nāmāṣṭādaśamaḥ atha	578-I-4.
291 b	2.	unaviṃśatitamaḥ parivarttaḥ athānya	583-III-13.
293 b	6.	viṃśatitamaḥ parivarttaḥ ‖ atha	585-I-15.
307 a	2.	ekaviṃśatitamaḥ parivarttaḥ	695-II-6.
320 b	5.	dvāviṃśatitama parivarttaḥ atha	709-III 23
385 a	10.	śakraparivartto nāmas trayoviṃśatitamaḥ	907-I-21
407 a	8.	pariṇāmanā parivarttaś caturviṃśatitamaḥ	942-III-11.
457 b	12.	‖ śatasāhasrikāyāḥ prajñāpāramitāyāḥ pañcaviṃśatitamaḥ parivarttaḥ ‖ ‖ iti śrī dvitīya khaṇḍa-parisamāptaḥ ‖ Verse to praise Prajñāpāramitā. 4 sea. 2. ‖ śatasāhasryā. dvitīyakhaṇḍa samāpta ‖ ye dharmā ‖ śubham ‖ ‖ śubhastu sarvadāt ‖.	

新 (Nepalese character) (compare with No 28. c. modern.

No. 56. Paper. 536 leaves. 13-15. lines 16 1/4 × 6 1/2 inch.

1b. has a picture of Prajñāpāramitā (copying is often very rough.)

Śatasāhasrikā Prajñāpāramitā tṛtīya kāṇḍhe.

Begins.

oṁ namaḥ śrī bhagavate mārabalapramathanāya..

athe... 985-I-27

5 b 9. āha dvedhimo 979-I-12.

260 a 10. śatasahasrāḥ prajñāpāramitāyāḥ parivarttaḥ ṣaḍviṃśatimaḥ ॥

292 a 2. śatasahasryāṁ prajñāpāramitāyāḥ saptaviṃśatimaḥ parivarttaḥ ॥

353 b 7. śatasahasryāḥ prajñāpāramitāyā aṣṭāviṃśatimaḥ parivarttaḥ ॥

404 b 3. śatasahasrāḥ prajñāpāramitāyāḥ parivarttaḥ triṃśatimaḥ ॥

409 b 14. śatasāhasryāḥ prajñāpāramitāyā mārakarmanideśaparivartta

ekatriṃśattamaḥ ॥.

430 a 2. bo(?) hasāhasryāḥ prajñāpāramitāyāḥ pattivartto dvātriṃśatimaḥ ॥

463 a 6 śaha (ta) sāhasryāḥ prajñāpāramitāyās trayotriṃśatimaḥ ॥

477 b 13. śata sāhasryāḥ prajñāpāramitāyāḥ catustriṃśatimaḥ parivarttaḥ ॥

489 b 1. । śatasāhasryāḥ prajñāpāramitāyāḥ paṃcatriṃśatitamaḥ parivarttaḥ ॥

519 a 13. śatasāhasryāḥ prajñāpāramitāyāḥ parivarttaḥ ṣaṭtriṃśatimaḥ ॥

536 a 14. śatasāhasryāḥ prajñāpāramitāyāḥ parivarttaḥ saptatriṃśattamaḥ ॥

samāptaś câyaṃ tṛtīya-skhaṇḍaḥ ‖ ‖ ye dharmā hetu ...
mahāśramaṇaḥ " " " (without date).

萬 (Nepalese character)

No. 474 Paper. 245 leaves. 5 lines. 12×3½ inch.
without date.

most part consists ~~with~~ in śloka.

Abhidhānottara-nāma-mahā-tantra-rāja

Begins.

~~ta~~ hum oṁ namaḥ śrī-cakrasaṁvarāya ॥ oṁ
namo sarvvaguru-buddha-bodhisatvebhyaḥ
ṣadgate yatra paryyantaṃ sarvva-buddha-vikurvitaiḥ ।
kriyate vajrasatvena ga(?)tite dharmma-dhātuke ॥
śrīmate vajraḍākāya ḍākinī cakravarttine ।
pañcajñāna trikāṇāya trāṇāya jagato namaḥ ॥
yāvanto bajraḍākiny acchinna-saṃkalpa-bandhanāḥ ।
lokāks(?) tyapravartinyas tāvan tribhyo namas sadā ॥

evaṃ mayā śrutam ekasmin sa(ma)ye .. bhagavān
sarvva-tathāgata-vajrakrodha-ḍākaḍākinī-guhya
-hṛdayeṣu vijahāra --. tatra bhagavāṃs tāṃ
sarvva tathāgatā bhagavantam anādinidhanaṃ śrī-
vajrasatvam adhy(y)eṣayati sma ----

3 a 1 ‖ iti abhidhānottarottare avatāraṇa-samaya-śuddha-
rahasya-paṭalaḥ prathamaḥ ‖
7 b 4. ‖ iti śrī abhidhānottar[a](e) prārthana paṭalo
dvitīyaḥ ‖
14 b 4. ‖ iti śrī a° hṛdaya-tatva-paramārtha paṭalas tṛtīyaḥ ‖
25 b 5 ‖ iti kāya-saṃvara-vidhi-paṭala-caturthaḥ ‖
30 a 4 ‖ iti śrī abhidhānottare mahāsurata padma-jāla saṃvara-
paṭalaḥ ‖
34 b 4 ‖ iti śrī abhidhānottarottare saṃvaragurupāli-paṭalaḥ
ṣaṣṭhamaḥ ‖.
39 b 1 iti abhi° samayasaṃvara paṭalaḥ saptamaḥ ‖
42 a 1 iti śrī abhidhānottarātmapīṭha pūrva-krama-paṭala
aṣṭamaḥ |
57 a 4. ‖ iti śrī abhidhānottale sarva anasphitakarmabheda-
vidhāno nāma navamaḥ paṭalaḥ ‖.
58. a 9. ‖ iti śrī abhidhānottare mañjuvajra-vidhi-paṭalo daśaḥ
65 a 1 ‖ iti śrī abhidhānottarottare pīṭhasiddhi-paṭala
ekādaśaḥ ‖
71 b 1 ‖ iti śrī abhidhānottarottare yoginīpīṭha siddhi krama
nimitta-nirdeśo nāma dvādaśaḥ paṭala ‖ ‖
79 a 2. ‖ iti śrī abhi° kaśaprastavapīṭha saṃpradāya paṭala
dvādaśaḥ ‖.
90 a 3. ‖ iti śrī abhi° pīṭhādiyoginī trayodaśamaḥ ‖

91 b 5 ‖ iti śrī abhidhānottare śrī heruka-ḍākinyāvīrayoginyo
bhāvanotpattiś caturddaśa-paṭalaḥ ।

94 a 1. ‖ iti śrī abhidhānottarottare ādhikarma yoga-bhāvanā
paṭalaḥ paṃcadaśaḥ ‖

96 a 3. ‖ iti śrī abhi° madhyemdriya bhāvanó (ā ?) deśa-
paṭalaḥ ṣoḍaśaḥ ‖

101 b 5. ‖ iti śrī abhi° tīkṣnendriya-bhāvanāpadeśa paṭalaḥ
sapta-daśaḥ ‖

103 a 1 ‖ iti śrī abhi° caturḍākinī yogapaṭalo 'ṣṭādaśaḥ ‖

107 b 5 ‖ iti śrī abhi° yogasamvara-vinaya-paṭala unaviṃśatitamaḥ ‖

110 b 2 ‖ iti śrī abhi° pratyamgirāpaṭalo viṃśatitamaḥ ‖

112 a 3. ‖ iti śrī abhi° mṛtasamjivatī sarva-karma karī nāma
bhāvanāpaṭalaḥ ekaviṃśatimaḥ ‖

115 b 2 ‖ iti śrī abhidhā° yoginīguhyasamaya-satvāvatāraṇa
paṭalo dvāviṃśatitamaḥ ‖

120 b 3. ‖ iti śrī abhi° kulaṣaṭ cakravartti saṃpradā-paṭalas
trayoviṃśatitamaḥ ।.

129 b 2. ‖ iti abhi° kāya-vāk-citta-pīṭhānukramapaṭalaś
caturviṃśatitamaḥ ‖.

131 a 1 ‖ iti abhi° samayotthāpana-buddhakapālotpatti paṃca
viṃśatiḥ ‖.

133 a 4 ‖ iti śrī abhi° vajrasatvatpatti-paṭalaḥ saṭviṃśatiḥ ।

134 a 1 ‖ iti śrī abhidhā° mañjuvajra-sādhana paṭalas
saptaviṃśatitamaḥ ‖.

136 a 2 || iti śrī abhi° navākṣaḍākavajra-sādhana-paṭalo nāma
ṣṭaviṃśatitamaḥ ||

137 a 2 || iti śrī abhi° mahāguhyarahasye āliḍākasya sādhana
unaviṃśatiḥ (mistake) paṭalaḥ

142 a 1. || iti śrī abhi° praṇavaḍāka siddhi-nimitta-nirddeśa-
triṃśatiḥ paṭalaḥ

148 a 3 || iti śrī abhi° saṃvarodbhava-maṇḍala rājan nāma
ekaviṃ (triṃ) śatiḥ paṭalaḥ

150 a 2. || iti śrī abhi° dhūta-guṇotpatti-paṭalo dvātriṃśatiḥ ||

153 b 2. || iti śrī abhi° varṣāpaṇavidhi-trayatriṃśatiḥ paṭalaḥ ||

154 b 1. || iti śrī abhidhā° viśvarūpa sādhana-paṭalaś catus-
triṃśatiḥ paṭalaḥ ||

156 a 4. || i° śrī° abhi° śrīguhyasamayottama-pañcatriṃśati-
paṭalaḥ ||

160 b 4. || i° śrī° abhi° kavacādvayayogotpattibhāvanapaṭalaḥ
ṣaṭtriṃśatitamaḥ ||

161 b 4 || iti śrī abhi° cchommāpaṭalaḥ saptatriṃśatitamaḥ ||

164 a 3 || iti śrī abhi° yoginī lakṣaṇa-paṭalo aṣṭatriṃśatitamaḥ ||

165 b 3 || iti śrī abhi° ḍākinī-lakṣaṇa-paṭala unatriṃśatitamaḥ
(mistake)

167 b 1 || iti śrī abhi° lāmālakṣaṇa-paṭalaś catvāriṃśatimaḥ |

168 b 4 || iti śrī abhi° aṃgamudrālakṣaṇa-paṭala eka-
catvāriṃśatitamaḥ ||

169 a , || iti śrī abhidhāno° aṅgamudrālakṣaṇa-paṭalaḥ
dvācatvāriṃśattamaḥ ||
170 a 1 || iti śrī abhi° ḍākinī aṅgamudrāpaṭalaḥ tricatvāriṃśa
ttamaḥ ||.
171 b 4 || iti śrī abhi° ḍākinīcchommā-lakṣaṇa-paṭalaś
catuścatvāriṃ śattamaḥ ||
175 b 3. || iti śrī abhi° dūta-saṅkhyāṃbu(?)paṭalaḥ pañca
catvāriṃśattamaḥ ||
177 a 1 || iti śrī abhi° ḍākinīvīrākarma-praśānasadharddhā (ta)
yoginī vīra hṛdayodvapaṭalaḥ ṣaṭcatvāriṃśattamaḥ ||
180 b 5 || iti śrī abhi° paṭapratimāvidhipratiṣṭhādhivāsanan
nāma sapta-catvāriṃśattamaḥ ||.
185 b 3 || iti śrī abhidhānottarottare maṇḍalavidhi-paṭalo
'ṣṭacatvāriṃśattamaḥ ||.
187 b 2 || iti śrī abhi° gāyatrī saṃdhyā-paṭalaḥ ekonapaṃcā
śattamaḥ ||.
189 a 3 || iti śrī abhi° upahṛdayā-sādhanotpatti-bhāvanā-paṭalaḥ
paṃcāśattamaḥ ||
193 b 4. || iti śrī abhi° dvāviṃśaty akṣara-hṛdayotpatti-
bhāvanā-paṭalaḥ ekapañcāśattamaḥ |
196 a 2 || iti śrī abhi° maṇḍala-viśuddhi-paṭalodvāpaṃcāśattamaḥ
197 b 3 || iti śrī abhi° dharmadhātu-purabhāvanā-paṭalas
tripaṃcāśattamaḥ ||.

199 b 4. ॥ iti śrī abhi° yogaguhyabhāvanā paṭalaḥ catuṣpañcāśattamaḥ
206 a 1 ॥ iti śrī abhidhā° guhyākṣarotpatti-sādhanaḥ paṭalaḥ
pañcapañcāśattamaḥ ।
210 b 4 ॥ iti śrī abhi° mūlamantra khaṭikoddhāra paṭalaḥ
ṣaṭpañcāśattamaḥ ।
216 a 4 ॥ iti śrī abhi° kavaca hṛdaya-bhāvanā-paṭalaḥ sapta-
pañcāśattamaḥ ॥
217 b 3. ॥ iti śrī abhi° hṛdaya mantrakavacaudevyā hṛdaya
bhāvanā-paṭalo 'ṣṭapañcāśattamaḥ ।
221 a 5 ॥ iti śrī abhi° rakṣācaturmukhādhiṣṭhāna-lipi-maṇḍala-
catuḥ krodha-vajra hūṃkārotpatti-khaṭikoddhāra-
paṭalaḥ ekonaṣaṣṭhitamaḥ ॥
223 a 3. iti śrī abhi° vargayogapaṭalaḥ ṣaṣṭhitamaḥ ॥
224 b 1. ॥ iti śrī abhi° gardabhākāra svecchā siddhi nimitta
sādhana-paṭala ekonna ṣaṣṭhitamaḥ ॥
228 a 5 ॥ iti śrī abhi° jñānaguhya paṭala dvāṣaṣṭhitamaḥ ॥
230 a 4 ॥ iti śrī abhi dhānottarottare caturdevyā saṃpuṭa
guhya-paṭalaḥ trayaṣaṣṭhitamaḥ ॥
232 b 1 ॥ iti śrī abhi° vajra bhairava krodhādhipati saṃpuṭo-
dghāṭa-paṭalaḥ catuṣaṣṭhitamaḥ ॥
237 a 2 ॥ iti śrī abhi° saptajanma-paśu-sādhana paṭalaḥ
pañcaṣaṣṭhitamaḥ ॥
241 b 3. ॥ iti śrī abhi° svādhiṣṭhāna- svadharmākṣarotpatti bhāvanā

paṭalaḥ ṣaṭṣaṣṭhitamaḥ ||

244 a 3 iti śrī abhi° ātmabhāvapūjāpaṭalaḥ saptaṣaṣṭhitamaḥ ||

244 b 5. || iti śrī atiśrī abhidhānottarottaranāma saṃvara-
guhyātiguhya-rahasya-mahātantarājānaḥ nirākakṣa
tatvāpadeśa-bhāvanā-paṭalo 'ṣṭa-ṣaṣṭhitamaḥ ||
|| śrī abhidhānottarottaranāma mahātantrarājaḥ
samāptaḥ || ye dharma .. mahāśravaṇaḥ || || ||
without any date.

[illegible] (Nepalese character)

No. 173. Paper. 208 leaves. 6 lines. $12\frac{1}{4} \times 3\frac{3}{4}$ inch.

modern.

1.b. has a picture ~~of Ajan (?)~~. (samvat 997)

Abhidhānottara-tantra. Compare with No. 474.

Begins

1 b — oṁ namaḥ sarvva-buddha-bodhisatvebhya.||

radgate ....

4. evam mayā śrutam ekasmin ....

3 a — 1. iti ā avatāraṇasamaya śuddha rahasya paṭalaḥ prathama.

7 b — 1. avidhānattara prārthanāpaṭa (ṭa) lo dvitiyaḥ ||2||

13 a — 2. ||i° abidhān ... hṛdayatatva-paramārthapaṭalaḥ tṛtiyaḥ ||

22 b — 6 ||iti skāyasamvara-vidhipaṭalaḥ prathama (mistake)

27 a — 3. ||-mahāsurata-padma(?) jālam samvara abhidhānottara paṭalo dvitiyaḥ (mistake!)

30 b — 3. || abhidhāanuttarottare samvaragurupalipaṭalaḥ tṛtiyaḥ

34 b — 3 || ity abhi° samayasamvara-paṭalaś caturtha.

36 b — 6. || iti abhi° ātmapīṭhaparvakrama-paṭala-pañcama ||

45 a — 2. || iti śrī abhi° sarvva anasphitakarmma-bhedavidhāno nāma ṣaṣṭhe paṭalaḥ ||.

50 b — 4 || iti śrī abhi° mañju vajavidhipaṭalaḥ tricakroli (?) saptamaḥ || ||

56 b 4 ॥ iti abhi° pīṭhasiddhi-paṭalo 'ṣṭhamaḥ

62 b 5 ॥ iti śrī- abhi° yoginīpīṭhasiddhikranimittanirddeś-
nāmaḥ navama-paṭalaḥ ॥

68 b 6. ॥ iti śrī abhi° kośaprastārapīṭhasampradāya paṭalo
daśamaḥ ॥

78 b 5. ॥ iti śrī abhi° pīṭhādiyoginī ekādaśaḥ paṭalaḥ ॥

79 b 6. ॥ iti śrī abhi° śrīherukaḍākinyāvīrayoginyo bhāvanō
tpattidvādaśamaḥ paṭalaḥ ॥

81 b 3. ॥ iti śrī abhi° ādikarmma yogabhāvanāpaṭalas trayodaśamaḥ

83 b 1. ॥ iti śrī abhi° madhyandriya bhāvanopadeśa-paṭalaś
caturdaśaḥ ॥.

87 a 1. ॥ iti abhi° tīkṣandrīyabhāvanopadeśa paṭala ॥ pañcadaśamaḥ

89 a 3 ॥ iti śrī abhi° caturḍākinīyogasamvara- vidhi-
paṭalo ṣoḍaśamaḥ ॥

93 a 1. ॥ iti śrī abhi° yogasamvaravinaya-paṭalaḥ sapta-daśamaḥ ॥

95 a 3. ॥ iti śrī abhi° pratyamgirāpaṭalaḥ aṣṭādaśamaḥ ॥

96 b 1. ॥ iti śrī abhi° mṛtasamjīvanī sarvakarmma karī
nāma bhāvanā paṭala unaviśatitamaḥ ॥.

99 a 1 ॥ iti śrī abhi°. yoginīguhyasamaya satvāvatāraṇa
paṭalo viśatitama ॥

103 a 5 ॥ iti śrī abhi° kula ṣaṭcakravartti sapradāya-
paṭalaḥ ekavimsatitamaḥ ॥ ॥.

109 a 1. ॥ iti śrī abhi° kāya-vāk-citta-pīṭhānukrama paṭalo
dvāvimsatitamaḥ ॥

111 b 1. || iti śrī abhi° samayotpa (?) panabuddhakapālotpatti trayoviśatitama ||.

113 e 3. || iti śrī abhi° vajrasatvotpatti paṭalo caturviṃśatitama ||

114 a 4. || iti śrī abhi° mañjuvajrasādhanapaṭalaḥ pañca-viṃśatamaḥ ||

116 a 2 || iti śrī abhi° kṣaḍākavajasādhana paṭalaḥ ṣaḍviṃśatitamaḥ ||.

118 b 2. || iti śrī abhi° mahāguhyarahasya āliḍākasya sādhana paṭalaḥ saptaviṃśatitama ||.

120 b 6 || iti śrī abhi° pra(?)navaḍākasiddhinimittanirddeśa paṭalo nāmāṣṭāviṃśatitamaḥ ||.

126 a 5. || iti śrī abhi° samayasaṃvarodbhave mahāmaṇḍalarāja nāma unatriṃsatitamaḥ paṭalaḥ ||

128 c 4. || iti śrī abhi° dhutagunotpattipaṭalatriṃśatitamaḥ ||.

130 b 3. || iti śrī abhi° varṣāpaṇavidhi paṭala ekatriṃśatitama ||

131 a 6. || iti śrī abhi° viśvarūpadhano paṭalo dvātriṃśatamaḥ ||

132 b 6 || iti śrī abhidhā° śrī - guhyasamayottamapaṭales trayastriṃśattamaḥ ||.

136 b 2. || iti śrī abhi° kavabodhaya-yogotpatti-bhāvanāpaṭalaś catus triśattamaḥ ||

137 b 1 || iti śrī abhi° cchommāpaṭalaḥ pañcatriṃśattama ||.

139 a 6 || iti śrī avidh° yoginīlakṣaṇapaṭalaḥ ṣaṭtriṃśa ||

140 b 5 || iti śrī abhi° ḍākinīlakṣaṇa paṭalaḥ sapta-tri(ṃ)śattamaḥ

142 a 5. ॥ iti śrī abhi° lo(?) malakṣaṇa-paṭalo 'ṣṭatriṃśattamaḥ

143 b 6. ॥ iti śrī. abhi° aṅgamudrālakṣaṇapaṭalaḥ catvāriṃśattamaḥ ॥

144 b 2. ॥ iti śrī abhi° ḍākinyaṅgamudrāpaṭalaḥ ekacatvāriṃśattamaḥ ॥

146 a 1 ॥ iti śrī. abhi° ḍākinīchommālakṣaṇapaṭalo dvācatvāriṃ-
śatittamaḥ ॥

149 a 6 ॥ iti śrī abhi° dūtasaṅkhyāmbupaṭalas tricāriśaḥ ॥

153 b 4 ॥ iti śrī abhi° paṭapratimāvidhipratiṣṭhādhivāsanannāma
pañcacatvāriṃśapaṭalo ।

157 b 6 ॥ iti śrī abhi° maṇḍalavidhipaṭalaḥ ṣaṭcatvāriṃśattamaḥ ॥

159 b 2 ॥ iti śrī abhi° gāyatryā sadhyā paṭalaḥ sapta-catvāriṃ
śattamaḥ ॥

166 b 6. ॥ iti śrī abhi° upahṛdaya sādhanotpatti bhāvanāpaṭalo
'ṣṭacatvāriṃśattamaḥ ॥

164 b 6. ॥ iti śrī avidhā° dvāviṃśatyakṣara hṛdayotpatti bhāvanā
paṭalo ekonnapañcāśa ॥

166 b 5. ॥ iti śrī abhi° maṇḍalaviśuddhi-paṭalaḥ pañcāśaḥ ॥

168 a 5. ॥ iti śrī avi° dharmma dhātu-pure bhāvanāpaṭala
ekapañcāśaḥ ॥

170 a 3. ॥ iti śrī abhi° yogaguhya bhāvanāpaṭalo dvāpañca-śattamaḥ ॥

175 a 5. ॥ iti śrī abhi° guhyākṣarotpatti sādhana-paṭalas tripañcāśa ॥

179 a 3 ॥ iti śrī abhi° mūlamantra-khaṭikoddhāra-paṭhalaḥ.
catuṣpañcāśaḥ ॥

183 b 5 । iti śrī abhi° kavacahṛdaya-bhāvanā-paṭalaḥ pañcapañcāśaḥ

185 a 1 || iti śrī abidhāno° hṛdaya-mantrakakavacaṃ devyā hṛdaya-bhāvanāpaṭalaḥ ṣaṭpañcāśaḥ ||

188 a 4. || iti śrī abhidhānottar° caturmukhādhiṣṭhāna lipi maṇḍale catuḥ krodhavajra (?) hūṃ kārotpatti khati ko ddhāra-paṭala saptapañcāśa ||.

189 b 3. || iti śrī abhidhāno' vargayogapaṭalo' ṣṭapañcāśaḥ |

190 b 5. || iti śrī abhi° gardabhākārasvecchā siddhi-nimitta-sādhana-paṭalaḥ ekonaṣaṣṭhitamaḥ ||.

194 a 1. || iti śrī abhi° jñānaguhyapaṭaloṣaṣṭitamaḥ ||.

195 a 1. || iti śrī abhi° catucatudevyāsampuṭaguhyapaṭalaḥ ekaṣaṣṭhītamaḥ ||.

197 a 6. || iti śrī abhi° vajrabhairavavajrabhairavakrodhādhipatisampuṭodyota-paṭalaḥ dvāṣaṣṭhitamaḥ ||.

201 a 9. || iti śrī abhi° saptajanmapaśu sādhanapaṭalaḥ triṣaṣṭhitamaḥ ||.

205 a 1. || iti śrī abhi° svādhiṣṭhā (?) na svadharmākṣarotpatti-bhāvanā-paṭalaś catuṣaṣṭittamaḥ ||.

207 a 2. || iti śrī abhi° ātmabhāvapūjāpaṭalaḥ pañcaṣaṣṭitamaḥ ||

b 4 || iti śrī abhidhānottarottarā nāma mahātantrarājas samāpta ||. ye dharmmā ... mahāśravanaḥ || ||
|| śreyo 'stu samvat 997 miti bhādravamāse kṛṣṇa-pakṣa aṣṭami ādrānakṣatra valiyānayoga āditevāra, kanyārāśi mithunarāśigate

caṃdramasi etat dine likhitaṃ saṃpūrṇa ॥

॥ likhitaṃ ....

३५१. (Nepalese character)$_8$

No. 176 Paper 49 leaves 9 lines. $12\frac{1}{2} \times 3\frac{3}{4}$ inch.
modern (without any date)

Abhidhānottaratantra. compare with No 474.
(Fragment. as far as amṛtasamjīvanī sarvakarmakarī)

Begins.
oṁ namaḥ śrīcakrasamvarāya ‖. oṁ namo (!) sarvva guru-buddha-bodhisatvebhyaḥ ‖ sat....

2 a 4. ‖ iti śrī .. avatāraṇasamaye śuddharakṣasya paṭalaḥ prathamaḥ

4 a 2. abhi° prārthanāya(?) ṭalo dvitiyaḥ.

7 a 1. iti śrī .. hṛdayatatvaparamārthapaṭalas tṛtiyaḥ ‖

11 a 8 ‖ iti rāja samvara-vidhipaṭalaḥ prathamaḥ ‖

13 b 3. mahāsuratapadmajālasamvara abhidhānottara paṭalo dvitiyaḥ ‖.

15 a 7 iti abhi° samvaragurupālipaṭalas tṛtiyaḥ ‖.

17 a 6. ity abhi° samayasamvara-paṭara (!) caturthaḥ ‖

18 a 8. ‖ iti śrī abhidhāno° ātmapī ... kramapaṭalaḥ pañcamaḥ ‖.

22 b 7 ‖ iti śrī abhi° sarvvāṇarphitakarmabhedavidhāno nāma ṣaṣṭapaṭalaḥ ‖.

26 a 1 ‖ iti śrī abhidhā° mañjuvajravidhipaṭalaḥ tricakrali (!) saptamaḥ ‖.

29 a | 6. ॥ iti śrī abhi° pīṭhasiddhipaṭalo 'ṣṭamaḥ ॥

32 b | 9. ॥ iti śrī avidhāna- yoginīpīṭhasiddhikramanimitta nirdeśa
nāmaḥ navama- paṭalaḥ ।.

35 b | 7. ॥ iti śrī abhi° kośaprastāvapīṭhasampradāya paṭalo daśamaḥ ॥

40 b | 8. ॥ iti śrī. abhi° pīṭhādiyoginī ekādaśaḥ paṭalaḥ

41 a | 8. ॥ iti śrī. abhi° śrīherukaḍākinyā vīrayoginyobhāvanotpatti
dvādaśaḥ paṭalaḥ .

42 a | 6. iti śrī abhidhāno: ādi karmma yoga bhāvanāpaṭalas trayodaśa mah ॥

43 a | 4. ॥ iti śrī abhi° madhyendriya bhāvano (?) padeśa paṭala caturdaśaḥ ॥

45 a | 9. ॥ iti śrī abhi° tīkṣṇendriya- bhāvanopadeśapaṭalaḥ
pañcadaśamaḥ ॥

46 a | 2. ॥ iti śrī abhi° caturḍākinī yoga- saṃvaravidhi paṭala.
ṣoḍaśamaḥ ॥.

48 a | 2 ॥ iti śrī yogasaṃvaraviṣaya-paṭalaḥ saptadaśamaḥ ॥

49 a | 4 ॥ iti śrī abhi° pratyaṅgirāpaṭala aṣṭādaśaḥ ॥

b | 7. ॥ iti śrī abhi° mṛtasañjīvanīsarva karmma karī
nāma bhāvanā paṭala ūnaviṃśatitamaḥ ॥ śubham ।

here ends our manuscript.

This number is named abhimantradhāraṇi according to the first index. of these manuscripts.

(new numbering 1) 156.

5 160 b
8 163 a
12 167

語

(Nepalese character)

No. 305. Paper 60 leaves 5 lines 10 1/4 × 3 inch.

Modern ~~without any date~~

written very roughly. numbered from 156.

1. śrīvajramahākāla-tantra. hṛdaya-dhāraṇī (156 – 167)
2. Tattvajñāna-saṃsiddhi (167 b, 3 – 175 a, 1)
3. śrīlokeśvara śataka (175 – 198. b, 3)
4. śrīguhyeśvaryyāṣṭakam (198 – 199 a. 5)
5. aṣṭayoginī nāma. (199 a 5 – 199 b last)

here begins a new numbering from 220. and paper seems to be of a different sort.

6. vātamaṇḍalikāparivarttaḥ pañcaṣaṭitamaḥ (220 – 231
7. dhāraṇlakṣiyāyajuṣoḥ (?) (231) – 231 b 2)
8. abhimantra-phala-siddhidāyanivajrajognidharīnairātmāguhyeśvarimantra-dhāraṇi-mā (?) mantrātra ~~sampūrṇṇa samāpta~~. (231 – 235)

Begins.

oṃ namaḥ śrīvajra-mahākālāya. ‖ evaṃ mayā śrutam ekasmin samaye ....

5 śrīmahākāla-tantra-rāji devatābhiṣeka paṭala.
4 śrīmahākālatraṃta (!) devatā tyuraḥ (?) paṭala.
1. śrīvajramahākāla tantra- hṛdaya-dhāraṇi samāpta.

śubha, samvet 926 iti ....

2. Tattvajñāna saṃsiddhi — compare with No. 214.

Begins 167 b 3. oṃ namo bhagavatyai vajravārāhyai (!)
udyātādran ..

1 new number. 169 a 3. ‖ iti tatvajñānasaṃsidhau pūjāvidhi.

4 171 a 3 ‖ iti tatvajñāna saṃsidhau bhāṣanā-vidhi.

5 172 a 5 ‖ iti tatvajñāna saṃsiddhau śāsanāśeḥ (!) siṣyānugrahaḥ vidhiḥ ‖

7 174 a 3 ‖ iti tatvajñānasaṃsiddhau mantrodhāranavidhiḥ ‖

175 a 1 tatvojñānasa(ṃ)sidhināma svādhisthāna krame (!)
iti yoga samāpta ‖ śubha.

3. Lokeśvara śataka. — compare with No. 119.

Begins
175 a 2 ‖ oṃ namo lokanathāya ‖ bhāsvanmaṇi ....
178 b 2. mahākṣepatalika śrī Vajradatta-kavi viracita(ṃ)
śrī lokeśvara-śatakaṃ samāpta(ṃ)

4. guhyeśvaryyāṣṭaka
Begins
198 b 3. oṃ namaḥ śrī guhyesvaryya ‖ akarotyamam

nīlābhaṃ urdhva(?) ke śrī trilocanī ॥ . . . .
199 a 5. ।iti śrī guhyeśvaryyāṣṭakaṃ samāpta

5. Aṣṭa-yoginī-nāma.
Begins 199 a 5. — 199 b 6. aṣṭayogininama
samāpta.

6. Mahāmeghātmahāyānasūtraṃ vātamaṇḍalīkā
parivarttaḥ pañcaṣaṣṭitamaḥ ❋

Begins
220 a 1. ōm namo bhagavatya(!) sā(!)kya(?)munīya namaḥ
ōm namo 'cintya(?) sāgarebhyaḥ sarvvasamyaksaṃ
buddhebhyaḥ ॥ evaṃmayā śrutam ekasmi samaye
bhagavān Nandopananda-nāgarāja-bhavane
viharati sma ॥ śrīmaniratna-garbha-mahāmegha-
maṇḍala-kūṭāgāre mahatā bhikṣusaṃghena sārddhaṃ
mahatā ca bodhisattva-saṃghena sārddhaṃ
mahatā ca nāga-rāja-gaṇe(na) sārdhaṃ ॥ tad yathā ॥
Nandena ca nāgarājena . . . .
230 b 5. ॥mahatīṃ pūjāṃ kṛtyā anāvṛṣṭi saptāham
avyavachinnaṃ pra(va)rttayitavya devo varṣiṣyati
mahāmeghātma(!)hāyana sūtraṃ vātamaṇḍalīkā

parivarttaḥ pañcaṣatitamaḥ samāpta ||

7. Dhāralakṣiyā yajñaṃ soḥ (?)

231 a 2. Begins oṁ (?) dyulu 2 ~~dhy~~ ghu (?) ta 2 ghaha 2.

— —

231 b 2 dhāralakṣiyāyaju (?) soḥ śubhaḥ ||

8. Abhi mantra-phala siddhi dāyani-vajra(?)jo gni dharī nairātmā guhyesvari-mantra-dhārani mā (?) mantra

Begins
oṁ nama ratna trayāya || oṁ namo bhagavate
oṁ namo nairātmāya devyai || vajraviraśiniya
hūṃ hūṃ ....

295 b 4. || iti abhi mantra phalasiddhi dāya-nivajajo nidharī nair ātmāguhyeśvari mantra dhārani mā mantrā tra sampūrṇṇa samāpta ||.

इपं (Nepalese character) $8\frac{1}{4} \times 3$. inch.

No. 214. Paper. 9 leaves. 5 lines. (Modern. (without any date)

Tattvajñāna-saṃsiddhi.

Begins.

1 b 1. oṃ nama śrī kurāsyāya udyātāntara-cakrato
☐ nīladhūtāvicchrutābhāsvarā dagdhāro tritayā
tailokamahitā ...

3 a 3. ‖ iti tato (for tattva?) jñānasaṃsidhi vāhepūjā vidhiḥ
5 a 4 ‖ iti tatojñānasaṃsiddhau lavanā vidhi ‖.
6 b 3. ‖ iti tatvajñāna saṃsiddhau śāśanasaśiṣyānugraha
vidhi ‖.
8 b 1 ‖ iti tatvajñānasa(ṃ)siddhau mantra-dhārani-vidhi.
9 b 2 ‖ iti tatvajñāna-saṃsiddhi samāpta. ‖ jeṣaṃ mā
tyādi. ‖. ‖ śubhaḥ ‖

इज (Nepalese character)

No. 119. Paper. 17 leaves. 6 lines. 12¼ × 9¼ inch
modern (~~without any date~~)

Lokeśvara-śataka. (vajradatta 5 ā) { R.A.S. Cat. p. 23
Hodgson Essay Lit. Nep. 18.

Begins.

1 b 1 oṁ namo lokanāthāya ‖ bhāsvanmāṇikyabhāso-
mukuṭa-bhṛti-naman nākanāthottamāṃge ‖ bhakti
prahve sarojāsana-śirasi hasan-mālatī-mālikā=
bhāḥ ‖ maulau mūlan-mṛgāṃkāmakṛśakapiśatāṃ
śāṃ bhave śāṃtayaṃtyoloke lokeśa-pāpāmalanakha.
śaśabhṛt kāṃtayaḥ saṃtu śāntyai. ‖ 1 ‖ ..
after verse 45.
8 a 5 iti pādukādeśanā.
12 b 6. after verse 75: iti bhagavad varṇṇanā ‖
16 b 4 after verse 100
~~iti mahāks~~ kavir api janma-ni janmani
bhakt (?) śvaraṇe valokeśasya ‖ prakṛti-śaraṇago
'taraladhīḥ para-hita-gurukāryakāryaḥ syāṃ ‖ 1 ‖
iti mahākṣa(?) paga(?) lika śrī vajradatta-kavi-
viracitaṃ śrīlokeśvara śatakaṃ samāptam ‖ 100 ‖
ye dharmā ... mahāśramaṇaḥ ‖ ‖ yo 'sau dharmaḥ
sugata-gaditaḥ paśya(?) te bhakti-bhāvān mātrāhīnaṃ

kathaṃ api padaṃ pādagāthākṣaraṃ vā || jihvādoṣaiḥ
pavanacaritaiḥ ślosma-doṣa-prakārair yūyaṃ
buddhāḥ sva-bhavanagatā bodhisatvāḥ kṣamadhvaṃ ||
namo namaḥ ||
naipāla-varṣeṇa □ □ □ naṃdepadmālayapūja
tithau budhehni || śrīmaj jagaj jyotimudalilekha
śrīsuṃdarānanda idaṃ supustaṃ ||

ঌ৬ (nepalese character)

No. 253. Paper. 37 leaves. 5 lines 8×3¼ inch.

samvat 995

1.b has a picture

Nāmasaṅgīti.

(Longer than other texts with same name)

Begins

oṁ namo mañjunāthāya. ‖ atha vajradharaḥ śrīmān
durdāntadamakaḥ paraḥ ‖. . . . .

3 b 3. adhyeṣagāthā ṣoḍaśaḥ ‖.
4 b 1. prativacanagāthāḥ ṣaṭ ‖.
4 b 5 ṣaṭ kulāvalokanā gāthā dve. ‖
5 a 4. māyājālābhisambodhikramagāthā tisraḥ ‖ ० ‖
7 a 2. vajradhātumahāmaṇḍalagāthāś caturdaśaḥ ‖.
10 b 1. śuviśuddha-dharmma-dhātu-jñāna-gāthāḥ pādona
pañcaviṁśatiḥ ‖.
11 b 5 ‖ ādarśajñānagāthāḥ pādena sārddha-daśaḥ ‖.
17 b 1. ‖ pratyavekṣaṇā jñānagāthā dvācatvāriṁśat ‖.
20 b 3. ‖ samatājñānagāthāś catuviṁśatiḥ ‖.
22 b 3. ‖ kṛtyānuṣṭhāna-jñānagāthā pañcadaśaḥ ‖.
23 a 4. ‖ paṁcatathāgata-jñānastutigāthām pañca ‖

24 a 2. prathamacakrasyeyam (!) anusaṁśā ekadaśa-padāni

26 a 5. ‖ dvitiya-cakrasye (!) yam anusaṁsā-padāni dvāpañcāśataḥ
28 b 4 ‖ tṛtiyacakrasya-guṇapraśaṁsāpadāni dvāpañcāśataḥ ‖
32 a 2 ‖ caturthasya cakrasyeyam anusaṁsā-padāny ekonna
viṁśati ‖

35 a 1. pañcamacakrasya yaṃmanusaṃsāpadāny ekapaṃcāśata.
35 b 2. pa (mistake of ṣa) ṣṭama cakrasyeyam anusaṃśāpadāny
aprameyāni ||.
oṃ sarva ~~d~~dharmā bhāvaṃ svabhāva viśuddha-vajraja~~m~~
a ā aṃ aḥ prakṛti pariśuddhāḥ sarvadha(r)mā . . . .
36 b 3. āryamāyā .... (Like No. 340) tantrāntaḥ pāti samādhijāla-paṭalād
bhagavato mañjuśrī-jñānakāyasya bhagavat śākya
muni-tathāgata-bhāṣitā bhagavato mañjuśrījñāna
kāyasyādvadvaya-paramārthā nāmasaṃgītiḥ
parisamāptāḥ " je dharmmā ... mahāśramaṇaḥ!"
likhitaṃ . . .
37 b 1. ~~ed~~ nāmasaṃga ~~sa~~ (śā) phu (?) vāhālecchayā śrīvajrācāryyaṃ
naṃthavacche . . . . || iti samvat 99 5 sti āṣāḍha
śudi 5 śa śubhaḥ || || bhavānipati.

(Nepalese character)

No. 254. Paper. 7 leaves. 5 lines. $2\frac{3}{4} \times 8$ inch.

Numbering begins from 18. 18a. is end of ārya sarvvatathāgatoṣṇīṣasitātapatrā

Tārā bhaṭṭārikā(yāḥ) nāmāṣṭottara śataka

Begins

18 b 1 oṁ namaḥ śrī āryya tārāyai ||
śrīmat yotarakeramya (!) nānādhātu virājite |
nānā drumaratā kirṇṇe (!) nānā yakṣiṇi kūjite ||.

24 a 4. || iti śrī āryyatārā bhaṭṭārikāyāḥ nāmaṣṭottaraśatakaṃ
buddha-bhāṣitaṃ samāpta || bhāṣu (for śuthe ||.

24b. has Ajanyakali-dhāraṇī.

24 b 1. gato vāḥ ju(?)gamadhegato vāḥ juddhamadhegato vāḥ
- - - - -

b 3 imokṣenikṣesidhi vajra(?)pani(?) oṁ(?) nama
svāhā ||०:० | āryya ajanyakalināmadhālanī
samāpta ||.

(Nepalese character)

No. 255 Paper. 22 leaves, 4 lines. $8\frac{1}{4} \times 3\frac{1}{2}$ inch

modern.

1–15 written black. 15–22 red.

Daśabala-stavana-stotra?

out of 24 stotras.

Begins

1 a stutam api artha.

b 1. oṁ namo buddhāya ‖ oṁ namo dharmmāya ‖

oṁ namo saṃghāya ‖ ‖.

stuta ‖ he bhagavan yathā śaktipramāṇanaṃ

ga (ya?) thya (thā?) cchalapolayīta suradhāya-

devaloka siddhaloka yakṣagaṇa gandharvva-

gana ‖ dividhāye svarggayāloka bhūvidhāye

pṛthvī sacophaloka ....

22 a 2. namaskāra-yānā haraṃ buddha. dharmma saṃgha

yāta nityaṃ namaskārayānā ‖ 24 ‖ iti harṣadeva

bhūpati-viracitaṃ daśabalātavastotraṃ

saṃpūrṇṇaṃ samāpta ‖ ‖ ‖

摩訶.

(Nepalese character)

No. 341 Palm-leaf. 5 lines. 15 x 2 inch.

~~being~~ following to No 53. Āryakāraṇḍavyūha. (59b – 72a)

Nāmasaṅgīti. (Long ed. Compare with No. 259).

Begins.

59 b 1. oṁ namo mañjunāthāya ‖ atha vajradharaḥ śrīmān
durdānta damakaḥ para | trilokavijayī vīro ...

2. ‖ gambhīrorthā.

60 4. °di madhyānta kalyāṇānām ...

a 3. ‖ adhyeṣaṇā gāthā ṣoḍaśaḥ ‖.

b 1. ‖ prativacanagāthāḥ ṣaṭ ‖

b 2 ‖ ṣaṭkulāvalokanagāthā dve ‖.

4 ‖ māyājālābhisaṃbodhikramagāthāstrisraḥ ‖

61 a 5 ‖ vajradhātu mahāmaṇḍalagāthāś caturdaśaḥ ‖ 14 ‖

62 b 2 ‖ suviśuddha-dharma-dhātujñānagāthāḥ
pañcaviṃśatiḥ

63 a 1 ‖ ādarśajñānagāthā daśa.

64 b 5 ‖ pratyavekṣaṇājñānagāthā dvācatvāriṃśat ‖

66 a 1. ‖ samatājñānagāthāś caturviṃśati ‖.

66 b 3. ‖ kṛtyānuṣṭhānajñāna gāthāḥ pañcādaśaḥ ‖

b 5 ‖ pañcatathāgatajñānastutigāthā pañca ‖

67 a 3. ॥ prathamacakrasyeyamanusaṃsā tatya(?) dāny
ekādaśā ॥ 11 ॥
68 a 2. ॥ dvitīya cakrasyeyam anusaṃsātatyadāni
dvāpañcaṣat ॥ 52 ॥
69 a 2. ॥ tṛtīyacakrasyeyam anusaṃsā tatyadāni
dvāpañcaṣataḥ ॥ 52 ॥
70 b 4. ॥ caturtha cakrasyeyam anusaṃsātatyadāny
ekonnaviṃśatiḥ ॥ 19 ॥
71 a 5. ॥ pañcama cakrasyoyam anusaṃsātatyadānyeka
pañcāśata. ॥
b 2. ॥ ṣaṣṭhe cakrasyeyam anusaṃsāpadāny aprarimitāni
gu sarva ...
72 a 2. ॥ āryamāyājālāt ṣoḍaśa-sāhasrikātmahāyogatantrāntaḥ
pāti samādhi jālapatalād bhagavāntathāgaśākyamunir
bhāṣitā bhagavato mañjuśrī-jñānasatvasya
paramorthaṃ nāmasaṃgītiḥ parisamāptaḥ ॥
ye dharmā .... ॥ deya dharmme -- ॥ namo
buddhāya । namo dharmmāya ॥ namaḥ saṃghāye ॥
namo Mañjunāthāya ॥ namaḥ śrīghanāya ॥ śubhaṃ ।

29

No. 174. Palm-leaf. 12 leaves. 5 lines. (Nepalese character)

following to No. 58. - No. 341. Samvat 639

Our first Index gibes this Number to be Vasudhārānāmāṣṭottaraśataka ~~and~~ but it contains Vasudhāra-dhāraṇī (72 b – 83 a 4) and vasudhārānāmāṣṭottaraśataka (83 a4 – 84 a2)

1. Vasudhāra-dhāraṇī

Begins

72 b 1. oṁ namo bhagavatyai āryaśrī vasudhāriṇyai ||
|| kalpoditena vidhinā paripaṭhamānā yā dhāra yā vi-
vidha-ratna-suvarṇṇamayyā | pūrṇṇaṁkaro tu
bhavane saha seva-sarvvaṃ . tāṃ sarvva-
lokajananī praṇamāmi bhaktyā ||
yā saṃsmṛtā sucira susthutaraṃ pravṛddhaṃ
dāridra-duḥkha-duritaṃ samate narāṇāṃ |
tāṃ kalpa-vṛkṣa-sadṛśā vasudhāra-saṃjñā
bhaktyā namāmi śirasā jagato hitāya ||
evaṃ mayā śrutam - - 72 b 4 deśayati sma || tena
khalu punaḥ samayena kauśāṃbyāṃ mahānagaryāṃ
sucandro nāma gṛhapatiḥ prativasati sma - - - .
81 b | atha khalu āyuṣmān Ānando bhagavato - - .

83 a ‖ idam avocad bhagavān āttamana āyuṣmān
ānandas (!) ... bhagavato bhāṣitam abhyanandann
iti ‖ āryaśrī vasudhārā nāma dhāraṇī
samāptā ‖. ~~namo ... here begins~~
Here begins

II. Vasudhārāyāḥ nāmāṣṭottara śataka.

oṃ namo bha[5] ... [ ] ‖ vasudhārī vasudhārī
ca vasu śrī śrī ...

84 a 5. prāpta sukhavatīṃ ‖ ‖. āryaśrī vasudhārāyāḥ
nāmāṣṭottara śatakam ~~samāptam (?)~~ samyaksaṃ
buddha-bhāṣitaṃ samāptaṃ ‖ ye dharmā

84 b 4. ‖ śreyo 'stu ‖ saṃvat 639

३०४. (Nepalese character)

No. 304. Palm. 19 leaves 5 lines. 9½ × 2¾ inch.

samvat. 702.

damaged with water

S. 3, 4, 6. 8, written new.

Our first index supposes this MSS. to be. Vasudhārānāma stottaraśataka. (compare with No. 174 I.)

Vasudhārā-dhāraṇī.

Begins.

1 b 1 oṁ namo bhagavatyai ārya śrī vasudhārāyai ‖
kalpoditara.....

1 b 4. ‖ evaṃ mayā śrutam

2 a 3 ‖ tena khalu punaḥ samayena ... sucandro nāma
....

18 b 3. āryaśrī vasudhārā nāma dhāraṇī parisamāptā.
‖ye dharma .... ‖ deya dh.....

19 a 5 bhikṣu śrī vijayacandrena ‖ samvat 702 ....

3a 4. ṣaṭ kulâvarakana (!) gāthā

न्प (Nepalese character)

No. 197. Paper. 26 leaves. 5 lines 9½ × 3 inch.
modern.

Nāmasaṃgīti. (Long)

Begins

1 a 1. oṃ namo mañjunāthāya || atha vajradhara śrī...
2 b 1 adhya (!) ṣanā gāthā ṣoḍaśat
3 a 2. prativacana-gāthā ṣaṭ ||.
b 3 || māyājālābhi saṃbodhi krama-gāthā trayaḥ ||.
5 a 1. || vajradhātu mahā maṇḍala gāthā catudaśaḥ ||.
7 b 1. | suviśuddha-dharma dhātu-jñāna-gāthāḥ pañcaviṃśatiḥ
8 b 1 || ādarśajñānagāthā pādāna. daśaḥ ||
12 a 5. || pratyabhavyekṣaṇā-jñāna gāthā catvāriṃśat ||.
14 b 2 || samatāṃ jñānagāthā catuviṃśatiḥ ||.
16 a 1. || kṛtyānuṣṭhānagāthā paṃcadaśaḥ ||.
a 5 || iti pañca tathāgata-jñāna stuti gāthā paṃca ||
17 a 1 || prathama-cakrasyayam anusaṃśā ekādaśapadāni ||.
18 b 1 || dvitīya-ca° dvāpañcaśat ||
20 a 4 || tṛtiya ca° dvāpaṃcāśat ||
22 b 1 || catuthai cakra° ekonaviṃśati ||
24 a 1 || pañcama cakra° ekapañcāśat ||

25 a 1. ṣaṭ cakrasyamanusamsāprameyāni.
b 4. ‖ upasaṃhāra-gāthā pañca. ‖ ārya ---
bhagavato Mañjuśrī jñānasatvasya dayaparamārtho
nāmasaṃgīti parisamāpta ‖ ye dharmā --- ‖
‖ oṃ vajrasatva samayamanupāraya vajrasatvatvena
pratiṣṭhita dṛḍhā ~~na~~ me? bhavasutaṣyo me bhava sutaṣyo
me bhava supuṣyo (?) me bhava anurato me bhava
sarva-siddhi me prayaccha sarva-karmasu me=
kacitta-śriyaṃ ku ru hūṃ hahaheha hoḥ bhagavan
sarvatathāgata-vajramāmamuñcavajrī bhava
mahā samaya-satva āḥ ‖ 100. ‖ o ‖

२१५. (Nepalese character)

No. 198. Paper. 32 leaves. 5 lines. 3 x 9 5/8 inch.
modern

1.a. written oṁ śrī kullukullā nāma tantra ॥ः
seems to be better than that of Cambridge.

Kurukullā-kalpa.

Begins.

1 b oṁ nama[ḥ] stārāyai [ḥ] ॥ naṣṭagate cāntarhite
ca tantre tārodbhave yoga-mahāsamudre ॥ tāsā
~~Metre~~ rṇṇavo nāma mahādhitantro naṣṭe
ca tasmin punar eṣa kalpaḥ ॥. bhūdhṛtya-tantreṣu
ca vistareṣu yogān bahū-satva-hetoḥ । . —

6 b 3. ॥ kurukullāyāpatāvatāraṇa-kalpaḥ prathamaḥ ॥
11 a 4. ॥ kurukullā abhisamaya-kalpo dvitīyaḥ ॥ 2 ॥
13 a 4 ॥ kurukullāyā bodhicitta-kalpas tṛtīyaḥ ॥ 3 ॥
18 a 1. ॥ kurukullāyās caturthaḥ kalpaḥ ॥ 4 ॥
23 a 2. ॥ kurukullā maṇḍala-paṭala-kalpaḥ pañcamaḥ ॥ 5 ॥
25 a 1 । kurukullāyā nidāna-kalpaḥ kha (for ṣa) ṣṭhaḥ ॥ 6 ॥
27 a 1 ॥ kurukullāyā rasāyana-tantra-kalpaḥ saptamaḥ ॥.
32 a 3 ॥ idam avocad bhagavā[ryā] (n a)valokiteśvara
āttamanās te ca bodhisatvā mahāsatvāḥ āca
sarvāvatī parṣa sadeva mānuṣā-sura-garuḍa-
gandharvvaś ca loko avalokiteśvara-bhāṣitam

nn
[m] atyanandam iti. || iti śrī bhagavatyāryya tārāyāḥ kurukullā kalpo 'ṣṭamaḥ samāptaḥ ||

No. 490. is the best one.

Ekallavīra-tantra may be better ———

इ (Nepalese character)

No, 196. Paper. 93 leaves 5 lines. 9 5/8 × 3 inch.

samvat. 944.

1b. has a picture of ?. fol. 36 ~~doubles~~ doubles in numbering

— Ekaravīra-tantra. fol. 85. doubles and 86. omitted in numbering.

(ekaravīrākhya śrī mahāroṣaṇa-tantra.)

R. A. S. Cat. No. 46. Csoma Körösi (As. Res. XX p. 426)

Begins.

oṁ namaḥ śrī caṇḍa mahāroṣaṇāya

evam mayā śrutam ekasmin samaye

3 b 2 || ity ekaravīryākhye śrī caṇḍa-mahāroṣaṇa

tantre tantrāvatāraṇa-paṭalaḥ prathamaḥ || 1

6 a 2 || ityº ekaravīrākhye śrī caṇḍamahāroṣaṇa-

tantre maṇḍala-paṭalo dvitīya ||.

10 b 3. || ity ... abhiṣekapaṭalas tṛtīyaḥ ||.

14 a 3. || ity — devatāpaṭalas caturtha ||

16 a 5. || ity .... mantra-paṭalo pañcamaḥ

25 a 5 || ity — niṣpannayogapaṭala ṣaṣṭhamaḥ ||

27 a 4. || ity — dehapiṇa-paṭalaḥ saptamaḥ ||

31 a 4 || ity ----- svarūpa paṭalaḥ aṣṭhamaḥ ||

33 b 2 || ity . — dhyāna-paṭalo navama ||

36 II a 2 ity .... praśaṃsāpaṭalo daśamaḥ ||

37 b 2 || ity ... viśva-paṭala ekadaśaḥ ||

47 a 1. ity - - - - sarva-mantra-kalpa-dvādaśaḥ ‖ 12 ‖
50 a 1. ity - - - - caryāpaṭala trayodaśaḥ ‖
51 b 2. ‖ ity - - - - sucakārtha-paṭalaś caturdaśaḥ ‖
55 a 1. ‖ ity - - - viśuddhi-paṭalaḥ pañcadaśamaḥ ‖
60 a 4. ‖ ity - - - pratītyasamutpāda-paṭalaḥ ṣoḍaśaḥ ‖
65 b 3. ‖ ity - - - - śuklāvṛddhi paṭalaḥ saptādaśamaḥ ‖
70 a 1 ‖ ity - - - vyādhivṛddhatve hāni-paṭalo 'ṣṭādaśamaḥ ‖
74 a 3 ‖ iti - - - śuklastastatha-nādi-paṭala unaviṃśatitamaḥ ‖
81 a 2 ‖ ity - - - nānāvitheda-nigadita-mantra-jantra-
paṭalo viṃśatitamaḥ ‖. 20
84 b 4. ‖ ity - - - kudo(!) hale paṭala ekaviṃśatitamaḥ
87 a 2 ‖ ity - - - - vāyuprayoge-dvāviṃśati-tameḥ ‖.
88 a 4 ‖ ity - - - mṛtyulakṣaṇa-paṭalas trayoviṃśatitamaḥ ‖
b 3 ‖ ity - - - - dehasvarūpa-paṭalaś caturviṃśatitamaḥ ‖
91 a 6. ‖ ity - - - - devatā-sādhana-paṭalaḥ paṃcaviṃśatitamaḥ ‖
idam avocat bhagavān śrī vajrasatvas te ca
yogī yogiganā bhagavato bhāṣitam abhyanandann
iti ‖. ity ekaravīrākhye śrī Caṇḍamahāroṣaṇa-
tantraṃ samāpto ‖ ye dharmmo - - ‖ śubha
saṃvata(!) 944. - - -

真

(Nepalese character)

No. 490. Paper. 11 leaves. 5 lines. 10 5/8 × 3 3/8 inch.
samvat. 934.

81. has three pictures of Mahā Roṣaṇa. ~~and~~ Acala? and one more.
Kṛṣṇācala?

Ekaravīrākhya - śrī - caṇḍa - mahā roṣaṇa - tantra.

Begins.

1 b, 1 oṃ namaḥ śrī Caṇḍamahā roṣaṇāya ||
evaṃ mayā śrutam. ekasmin samaye bhagavān
Vajrasattvaḥ sarvvatathāgata - kāya - vāk - citta -
hṛdaya - vajradhātvīśvarī - bhage vijahāra.
with. vajra yoginī gaṇa. its head. Śvetācala .....
then Vajrasattva entered into. hṛṣṭācala - samadhi.
and said.
bhāvābhāva - vinirmukta - caturānandaika - tatparaḥ
niṣprapañcā svarūpo(?) 'haṃ sarvva - saṃkalpa -
vivarjjitaḥ || māṃ na jānanti ye mudhāḥ sarva
~~pūrvā puṣi sthita~~ puṃ - svāyuṣi sthitam || teṣām
ahaṃ hitārthāya pañcākāreṇa saṃsthitaḥ ||
then. Vajradhātvīśvarī ~~takes~~ Dveṣavajrī takes - samādhi and
says.
Śūnyatā - karuṇā - 'bhinnā divyakāma - sukha - sthitā ||

sarvakalpa-vihīnā 'haṃ niḥprapañca nirākulā
māṃ na jānanti yā 'nāryaḥ sarva-strīdeha-
saṃsthitāṃ ‖ tāsām ahaṃ hitārthāya pañcākareṇa
saṃsthitā.

then Kṛṣṇācala kissed and ~~aimed~~ embraced strongly Dvīśavajrī and said.
Devī devī mahāramyaṃ rahasyaṃ câtidurlabhaṃ ‖
sārāt sārataraṃ śreṣṭham sarva-buddhaiḥ subhāṣitaṃ ‖
śṛṇu vakṣye mahātantra ~~āṃ īśvaraṃ~~ in tantra-rāje śvaraṃ paraṃ ‖
nāmnā câikallavīraṃ tu satvānām āśu-siddhaye ‖
aprakāśyam idaṃ tantram adṛṣṭa-maṇḍalasya hi |
no 'nya-maṇḍala-praviṣṭasya tantrarājaṃ tu darśayet,
maṇḍale Caṇḍa-roṣasya praviṣṭo yaḥ samāhitaḥ
śraddhāyan na paraś caṇḍe tasya tantraṃ tu
deśayet ‖ guro bhaktaḥ kṛpāluś ca mantra-yama-
parāyaṇaḥ ‖ bhaktaś caṇḍeśvare nityaṃ tasya
mantraṃ pradarśet ‖ evaṃ buddhvā tu yaḥ kaścid
yogī lobha-viḍambitaḥ ‖ Caṇḍasya maṇḍalâdṛṣṭe
deśayet tantram uttamaṃ ‖ sa mahāvyādhibhir
grasto viṣṭā-mūtramalīkṛtaḥ ‖ ṣaṇmāsātyantare
tasya mṛtyu-duḥkhaṃ bhaviṣyati. ‖ yama-dūtais tato
grastaḥ kāla-pāśa-vaśīkṛtaḥ ‖ and he will fall into
naraka, taking human life he will cut with vajra, so
tasmāc ca maṇḍalaṃ cânuvartayen mantra-vid

vrati | praveśya tatra vaiśiṣyān pūrvam eva parīkṣitān
tato hi deśayet tantraṃ triṣu lokeṣu durlabham ‖
aśrutaṃ deśayed yo 'pi so 'pi gacchaty adhogatim
(śū) mukha-pāko bhavet tasya yadi buddha-samo 'pi hi ‖
śraddhā-hīno 'tha vā śiṣyaḥ śṛṇute jijñāsanāya ca |
bhidyate mūrddhni vajreṇa vṛṣṭi-kāle na saṃśayaḥ ‖
kathyate taṃ mayā devī bhāṣitaṃ ca varānane
tantre caikallavīresmin sugupta-caṇḍaroṣaṇe ‖
4 a 1. iti ekallavīrākhye śrī Caṇḍamahāroṣaṇa-tantre
tantrāvatāraṇa-paṭalaḥ prathamaḥ ‖

Then Dveṣavajrā says to Mahāroṣaṇa embracing him
and askes for the ~~large an~~ size and painting of maṇḍala,
Mahāroṣaṇa answers. (How to paint maṇḍala and what
mantras to say.)
6 b 2. iti śrī (e)kallavīrākhye śrī candra (!) mahāroṣaṇa
-tantre maṇḍalapaṭalo dvitīyaḥ ‖

Then Dveṣavajrī askes.
kathaṃ śiṣyo bhaved bhavyo yojitavyo tantrako
nirviśaṃ kaś ca karttavyaḥ ...
Mahāroṣaṇa teaches her to give him 1. triśaraṇa. 2.
pañcaśikṣā. 3. poṣadha 4. pañcābhiṣeka. (udaka.

mukuṭa, khaḍgābhiṣeka. nāmābhiṣeka pūrvavedābhiṣeka.
for women. sindurābhiṣeka in stead of mukuṭābhiº.
then saluting guru śiṣya should retire saying mantra
oṁ Caṇḍamahāroṣaṇa hūṁ phaṭ and stand
and other seremonies.

10 b 1 abhiṣeka-paṭalaḥ tṛtīyaḥ.

Then Bhagavati (Dveṣavajrī) asks.
~~but~~ bhāvitavyaḥ katham Caṇḍaroṣaṇo bhāvakena hi
japtavyaṁ kīdṛśaṁ mantraṁ // and mahāroṣaṇa
answer.

15 b 1. ity .... devatāpaṭala caturthaḥ //
athâtaḥ sampravakṣyāmi sarva-mantra-samuccayaṁ
so saying bhagavat enters into Sarvamāraparājaya-
samādhi and teaches mantra-samuccaya.

17. b 4. ity eka(lla)[na] vīrā -- mantra-paṭala-pañcamaḥ //.

Then bhagavatī Prajñāpāramitā embraces the bhagavat
and making Vajragharṣaṇa with foot. and says.
niṣpanna-krama-yogena bhāvanā kīdṛśī bhavet... /
bhagavat answers. (erotic embracing etc.)

24 a 1. anurāgāt prāpyate puṇyaṁ virāgād aghaṁ āpyate /
na virāgāt paraṁ pāpaṁ na puṇyaṁ sukhataḥ paraṁ //

tataś ce kamaye (written kre or je) t saukhyaṃ citta kuryyāt
samāhitaṃ ||
Then gladingly bhagavatī (Prajñāpāramitā) salutes bhagavat and
says.
bho bhagavan kiṃ nṛṇām eva kevalam evaṃ
sādhanopāyo 'nyeṣām api vā.
bhagavat says.
strāmuraktā ye sattvāḥ sarvadikṣu vyavasthitāḥ ||
devāsura-narā nāgās te 'pi siddhenti sādhakāḥ ||
katha evaṃ śrutvā maheśvarādayo devā gaurī-lakṣmī
śacī-raty-ādi-devatīr gṛhītvā bhāvayitum ārabdhāḥ
atha tat kṣaṇaṃ sarvatra devā (? written devaṃ) tan
muhūrttakaṃ caṇḍaroṣaṇa-padaṃ prāptā vicaranti
mahī-tale . . . .

24 b 4. || ity eka . . . niṣpanna-yoga-paṭalaḥ ṣaṣṭhamaḥ.
bhagavaty āha || maithunaṃ kurvato jantor mahān
syāt (?) pariśramaḥ || tasya viśramaṇaṃ nātha
jantv-arthe vaktum arhasi ||

25 b 3 || evaṃ yogapūto (?) yogī jadi syād bhāvanā-paraḥ
caṇḍaroṣaika-yogena tadā 'haṃ kāradhārakaḥ ||
yadi brāhma-śataṃ hanyād api pāpair na lipyate ||
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26 a 2 atha tasmi kṣaṇe

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26 a 1 ity ... deha-prīṇanapaṭalaḥ saptamaḥ

atha bhagavān bhagavatīm pañca-maṇḍalair namaskṛtya āha.
tvadīyaṃ yogino rūpaṃ jñātavyaṃ tu kathaṃ priye
bhagavatī-cārāto (?) kena yoginī vā bhaviṣyati ||
bhagavaty āha. || yāvad dhi dṛśyate loke strīrūpe
bhuvana-traye | tan madīyaṃ rūpaṃ mataṃ
rūpaṃ nīcānīca-kulagataṃ ....

27 b 2 ity ādi bahavaḥ sarvvāḥ striyā madrūpasaṃgatāḥ
......

27 a 5. atha bhagavān bhagavatīm prajñāpāramitām āha
kim ākāro bhavec caṇḍas tasya siddhis tu
kī dṛṣī

29 b 5 ity ek°... swarūpa-paṭala aṣṭamaḥ

30 1.

atha bhagavaty āha. || kathaṃ bhagavan prajñopāyayor
ahaṃkāro bhāvanīyaḥ ....

31 a 4 || atha bhagavaty āha || kathaṃ bhagavan deha
prajñopāyayogena sukhaṃ mahad utpadyate ||

31. b 5 || ity ... dhyāna-paṭalo navamaḥ ||

atha bhagavaty āha
katham bhagavan strī-vyatirekeṇâpi śakyate
sādhayitum caṇḍamahāroṣaṇa-padam / utāho na
śakyate bhagavān āha na śakyate devī ....
32 b 3. pater eva viyogena kim vaktavyam ataḥ paraḥ
tasmāt sarvāḥ striyo devyaḥ sarvathêva prakalpayet
manasaḥ kalpitāś câpi kāṣṭa-pāṣāṇakādibhiḥ //
strīṇām cêva pumān devo devatā strī narasya
hi // anyonyam bhavet pūjā vajrapadma-prayogataḥ

34 b 4 / atha bhagavatī Prajñ° āha // ko bhagavan
Māyādevī sutaḥ ko ca gopā
Māyādevīsuta = Caṇḍaroṣaṇa (aham here)
gopā = Prajñā (tvam here)
35 a 1. // atha bhagavaty āha //katham bhagavan śrāvakā
kayaḥ hi striyam dūṣayanti. bhagavān āha
kāma-dhātu-sthitāḥ sarve khyātā ye śrāvakādayaḥ
mokṣa-mārgam na jānanti striyam paśyanti sarvadā /
....
b 1. ity .... strīpraśaṃsā-paṭalo daśamaḥ

atha bhagavaty āha kim tvam bhagavan sarāgo'si
vītarāgo vā // bhagavān āha // sarvo'ham

sarvavyāpī ca sarva-kṛt sarva-nāśakaḥ | sarva-
rūpadharo buddhaḥ bharttā kartā prabhuḥ sukhī ||
– – – –
36 b 2. || ity .... viśvarūpa-paṭala ekādaśaḥ ||.

Atha bhagavaty āha. mantrāṇām sādhanam brūhi
śāntikam pauṣṭikam tathā ...
44 a 1 || iti sārddhadaśākṣarakalpaḥ
46 a 1. || iti devī mantra-kalpaḥ
b 5 || ity .... sarvamantrakalpa-paṭalo dvādaśaḥ

atha bhagavaty āha
sthātavyam yoginā kena satvareṇa vada prabho
caryyā ca kīdṛśī kāryyā siddhiḥ kenāśu
labhyate. bhagavān āha ... yena yenaiva pāpena
satvā gacchanty adho-gatim || tena tenaiva
pāpena śīghraṃ siddhyati ||

47 a 5. atha bhagavatī Dveṣavajrī bhagavantam evam āha
katham bhagavan viparītasaṃvaraṃ bhāṣase || || atha
bhagavān āha || rāgena hanyate rāgo vahnidāno 'tha
vahninā || viṣenāpi viṣaṃ hanyād upadeśa-prayogataḥ |
niḥsvabhāvam jagat dhyātvā siddho 'ham iti bhāvayet |